COVERED BRIDGE FESTIVAL

ARTS & CRAFT APPLICATION
CHAMBER MEMBER

OCTOBER 10-11, 2026
Madison County Chamber of Commerce
Email: mccbfvendorchair@gmail.com, Phone: 515-462-1185

BUSINESS INFORMATION

BUSINESS NAME	CONTACT NAME		
ADDRESS		PHONE NUMBER	
CITY	STATE	ZIP	EMAIL

Festival Hours are Saturday 9:00 am to 7:00 pm, & Sunday 9:00 am to 3:00 pm
Saturday Hours 5:00 pm to 7:00 pm are optional

BOOTH INFORMATION (PRODUCTS MUST BE AT LEAST 50% HAND-MADE)

POP UP TENT ☐	TOTAL LENGTH IN FEET
BUILDING STRUCTURE ☐	TOTAL LENGTH IN FEET
OTHER. ☐ (DESCRIPTION)	

Vendors will be given a maximum of 15 feet in depth from the curb.

The CBF Committee appreciates vendor booths decorated in the spirit of Fall!

COST OF ARTS & CRAFT VENDOR BOOTH - *CHAMBER MEMBER*

	$85 FOR ONE 10X10 SPACE	No generators will be allowed. Application must be filled out completely (including amperage) to be considered! Please fill out a separate contract for each booth. The booths will be juried separately. We will notify you of the committee's decision no later than May 15, 2026
	$175 FOR EACH ADDITIONAL 10X10 SPACE	
	$50 LATE FEE *(IF SUBMITTED AFTER 5/1/26)*	
	$150 FOR 30 AMP SERVICE /110	
	$300 FOR 50 AMP SERVICE /220	
	TOTAL COST	

PAYMENT INFORMATION

CHECK ENCLOSED	A credit card convenience fee of 4% will be applied to all transactions.
VISA ☐ MC ☐	
CREDIT CARD NUMBER:	Checks returned unpaid by the bank are subject to a $25.00 service fee
EXPIRATION DATE: CVV:	
BILLING ZIP CODE:	

I, THE UNDERSIGNED, DUTIFULLY SWEAR THAT I HAVE THOROUGHLY READ THIS CONTRACT. BY SIGNING THIS APPLICATION, I ACKNOWLEDGE AND ACCEPT ALL TERMS OF THIS CONTRACT. BY BEING A VENDOR, YOU AGREE THAT THE FESTIVAL AND CHAMBER CAN USE YOUR LIKENESS, BUSINESS NAME, AND IMAGE TO PROMOTE THE CURRENT AND FUTURE FESTIVALS.

DATE _____   SIGNATURE _____

VENDOR ACKNOWLEDGEMENTS

INITIALS	
	I will comply with all applicable federal, state, county, and city laws, including health, safety, fire, building, and electrical regulations.
	I am responsible for obtaining all required permits, including an Iowa Sales Tax Permit, and agree to collect and remit 7% sales tax.
	I understand the Festival Committee may interpret, amend, and enforce festival rules and may refuse or revoke vendor space for violations.
	I agree to sell only approved products and will not sublease, share, or allow another business or individual to operate within my booth. I will not solicit business outside of my assigned booth space.
	I agree to hold harmless and indemnify the Madison County Chamber of Commerce, Festival Committee, City of Winterset, and Madison County from any claims or damages related to my participation and will provide a certificate of insurance.
	I understand the Festival is not responsible for loss, theft, or damage to my merchandise or personal property.
	I will follow all booth setup and teardown instructions and understand failure to arrive at scheduled setup without notice may result in loss of my space without refund.
	I agree to keep my booth open and staffed during required hours: Saturday 9:00 AM–5:00 PM and Sunday 9:00 AM–3:00 PM. (Optional hours are Saturday 5:00 PM-7:00 PM)
	I understand the festival operates rain or shine and that no refunds will be issued due to weather.
	I will follow all vehicle access, parking, and pass requirements and understand vehicles on-site outside approved times may be towed.
	I understand electric space heaters are prohibited and each booth must have a fire extinguisher.
	I will keep my booth and surrounding area clean and will properly dispose of my own trash in vendor specified receptacles ONLY (Vendor Dumpsters are labeled on the vendor map). Violators will be denied of future participation.
	I understand only certified service animals are permitted and that smoking or vaping is prohibited within festival grounds.
	Vendors who require connection to the festival-provided generator must supply their own power adapter.

Please submit 1-2 photos of your booth and 2-3 photos of your products.
Documents to include with your application: Certificate of insurance & Proof of Sales Tax

Mail completed application to:
Madison County Chamber of Commerce
73 Jefferson Street
Winterset, IA 50273
Or Email: mccbfvendorchair@gmail.com

PRODUCTS FOR SALE

ITEM/DESCRIPTION	PRICE	PICTURE ATTACHED

ONLY APPROVED PRODUCTS MAY BE DISPLAYED AT THE FESTIVAL.