## **Paint Madison County** 2025 Artist Application **September 21, 2025** exec@madisoncounty.com

www.MadisonCounty.com 515-462-1185

This agreement is made and entered into by and between the Madison County Chamber of Commerce and

Office Use Only			
Date Received			
Check #			
Juried			
Booth Location			
Accepted			
Declined			

## Event hours are 9:00 am to 1:00 pm, and Reception 4pm-7pm

	Authorized Agent/ Artist		Type of Art Medium  Email	
	Daytime phone			
	Address	City	State/Zip	
hecking th	hese boxes, you agre	ee to the following:		
	,, ,	ee to the following:  ntire day's activities (includin	g the reception 4-7pm)	
I agree I agree	to participate in the e	ntire day's activities (includin	g the reception 4-7pm) 0% commission on the final sale price of the artist's	
I agree I agree :(s) created	to participate in the enthat the Madison Could and sold during Paint	ntire day's activities (includin nty Chamber will receive a 20 : Madison County.		

rizes for tl Artists will be given locations to paint at the morning of the event.

> Vendor and parent agree that it will protect, defend, hold harmless and indemnify the Madison County Chamber of Commerce, Paint Madison County, City of Winterset/Earlham/Bevington/Patterson/St. Charles, Madison County Supervisors, their directors, officers, agents, employees, and volunteers from and against any and all expenses, claims, actions, liabilities, attorney fees, damages and losses of any kind whatsoever, actual or alleged, resulting from or concerned with the participation as an artist in Paint Madison County. The Chamber, Vendor Committee, local cities, and Madison County Supervisors shall not be liable for any loss or damage to any merchandise or personal property in or about Vendor's booth(s) regardless of the cause of such loss or damage.

- Artists must submit pictures of their artwork with the application, which will be used in the
  jury process.
- Artists must remain on site from 9:00 AM to 1:00 PM. No EXCEPTIONS. Artists will have break times arranged by event organizers.
- Artists must attend evening reception 4-7pm
- Artists will be provided with the following:
  - Lunch and dinner
  - Water and non-alcoholic beverages throughout the day of the event
- Artists can promote their artwork (no sales) during the festival and can promote tips via electronic and/or cash collections.
- No smoking/vaping within any locations.
- Artists are expected to finish at least one piece of artwork during the event to sell at the reception.
- Artists are expected to bring their own materials.

I, the undersigned, dutifully swear that I have thoroughly read this contract. By signing this application, I acknowledge and accept all terms of this contract.

Signature:	Check Enclosed
Date:	Credit Card:VisaMC
	Credit Card Number:
	Expiration Date:
	3 Number Code from back of Card
	A credit card convenience fee of 4% will be appli to all transactions

Checks postdated or returned unpaid by the bank

are subject to a \$25.00 service fee

## **Check List: Items to be included with your application:**

At least 2 photographs of artwork Vendor Contract signed and dated (This indicates full compliance to terms outlined above) Please keep a photocopy of this contract for your records

All documents due by July 1, 2025 to:

Paint Madison County c/o Madison County Chamber of Commerce 73 Jefferson Street